

F. No.6-1(8)/2021-MPH  
अंडमान और निकोबार प्रशासन  
ANDAMAN AND NICOBAR ADMINISTRATION  
सचिवालय/SECRETARIAT  
\*\*\*\*\*

Sri Vijaya Puram, dated the      February, 2025

To

The Executive Officer,  
SOVTECH, DRBRAIT,  
Old Pahargaon,  
Sri Vijaya Puram.

**Sub: Requested to upload draft Recruitment Rules for the Group 'C' post of 'Dietician' in the official website of Administration - reg.**

Sir,

I am directed to forward herewith a soft copy along with the hard copy of draft Recruitment Rules to the Post of 'Dietician' Group 'C' (Non-Gazetted /Non-Ministerial) under the A & N Health Department of this Administration and to request to upload the above draft Recruitment Rules in the Administration's website [www.and.nic.in](http://www.and.nic.in) and [www.andaman.gov.in](http://www.andaman.gov.in) for 30 days for inviting claims and objections from the concern stakeholders.

This has the approval of Competent Authority.

Yours faithfully,

**Encl: As above**

**Assistant Secretary (Health)**

**Copy to:** The Director of Health Services, A & N Administration, Sri Vijaya Puram with the request to furnish your Comments on the objection and suggestion received from the stakeholders to this Administration.

**Assistant Secretary (Health)**

अंडमान और निकोबार प्रशासन  
ANDAMAN AND NICOBAR ADMINISTRATION  
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Sri Vijaya Puram dated                      February 2025

**Draft Notification**

No..... F. No.6-1(8)/2021-MPH- In exercise of powers conferred by the proviso to Article 309 of the Constitution of India, read with the Govt. of India, Ministry of Home Affairs, New Delhi, Notification No. 14-3/60-ANL dated 11.04.1960 and in supersession of A & N Administration's Notification No.170/2010/F.No.6-1(6)/2009-MPH(V) dated 14.07.2010, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands hereby proposes to revise the Recruitment Rules of Group 'C' (Non-Gazetted/Non Ministerial) post of Dietician in the Directorate of Health Services, Andaman and Nicobar Administration.

Objections and suggestions are invited from the Stakeholders/Persons to be affected thereby. The objections and suggestions (if any) should reach the office of the Directorate of Health Services, Port Blair, within 30 days from the date of its publication in the official website for consideration.

1. **Short Title and Commencement:-**

- i. These Rules may be called the Andaman and Nicobar Administration Group 'C' post of **Dietician** in the Directorate of Health Services Recruitment Rules, 2024.
- ii. These shall come into force on the date of its publication in the Official Gazette.

2. **Number of Posts, Classification, and Scale of Pay:-**

The number of Posts, classification, and the scale of pay attached thereto, shall be as specified in Columns 2 to 4 of the Schedule annexed thereto.

3. **Method of Recruitment, Age Limit, and Other Qualifications:-**

The method of recruitment, age limit, educational qualification, and other matters relating to the said post shall be as specified in Columns 5 to 13 of the attached Schedule.

4. **Initial Constitution of the service:-**

The **Dietician** working on a regular basis under the Health Department of this Administration as on the date of publication of these rules in the Official Gazette, their services shall be deemed to have been appointed under these rules and they shall be members of the service.

5. **Disqualification:-**

**No person-**

- a. Who has entered into or contracted a marriage with any person having a spouse living.

OR

- b. Who, having a spouse living has entered into or contracted a marriage with any person shall be eligible for appointment to the said post:

Provided that the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, may, if satisfied that such marriage is permissible under the personal law applicable to such persons and the other party to the marriage and there are other grounds for doing so, exempt any person from the provision of these rules.

6. **Powers to Relax:-**

Where the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, is of the opinion that it is necessary or expedient to do so, it may, by order and for reasons to be recorded in writing, if necessary, relax any of the provisions of these rules with respect to any class or categories of persons.

7. **Saving:-**

Nothing in these rules shall affect reservation, relaxation of age limit, and other concessions required to be provided for the Scheduled Castes/ Scheduled Tribes and other specified categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

By order and in the name of the Lt. Governor  
Andaman & Nicobar Islands

**Assistant Secretary (Health)**

SCHEDULE

**RECRUITMENT RULES FOR THE POST OF DIETICIAN IN THE ANDAMAN &  
NICOBAR HEALTH DEPARTMENT**

1.	Name of Post	<b>DIETICIAN</b>
2.	No. of Post	02 (Two) 2024 (Subject to variation dependent on workload)
3.	Classification	General Central Services Group 'C' post
4.	Level in the Pay Matrix	Level-5 (Rs. 29200 – 92300) in the Pay Matrix
5.	Whether Selection or Non-Selection Post?	Not applicable
6.	Age limit for direct recruitment.	<p>between 18 years and 27 years</p> <p><b><u>Note#1</u></b> The upper age limit is relaxable for departmental candidates up to 40 years in accordance with the orders/instructions issued by the Central Government).</p> <p><b><u>Note 2:</u></b> The crucial date for determining the age limit shall be the closing date for receipt of applications from candidates in India (and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of J&amp;K State, Lahaul &amp; Spiti district and Pangri Sub Division of Himachal Pradesh, Andaman &amp; Nicobar Islands or Lakshadweep).</p>
7.	Educational and other qualifications required for direct recruitment	<p><b><u>Essential:</u></b> B.Sc. Nutrition &amp; Dietetics from a recognized University</p> <p style="text-align: center;">OR</p> <p>Degree with one of the subjects as Dietetics/ Nutrition from a recognized University</p> <p><b><u>Desirable:</u></b> At least two years experience as a Dietician in any Hospital/Institution</p>

8.	Whether age and educational qualifications prescribed for direct recruits apply in the case of Promotees?	Not applicable
9.	Period of probation if any.	2(Two) years Note:- "In case of direct recruitment there should be a mandatory induction training of at least two weeks duration. Successful completion of the training may be made a pre-requisite for completion of probation".
10.	Method of Recruitment whether by direct recruitment or by promotions or by deputation/ transfer and percentage of the vacancies to be filled by various methods.	100% by direct recruitment
11.	In case of recruitment by promotion/ deputation/ transfer grade from which promotion/ deputation/ transfer is to be made	Not applicable
12.	If a DPC exists, what is its composition?	<b><u>Departmental Confirmation Committee (DCC) for considering confirmation consisting of:</u></b>  1. Director of Health Services - Chairman 2. Joint Director of AH & VS - Member 3. Medical Superintendent, G B P H - Member
13.	Circumstances in which UPSC is to be consulted in making recruitment.	Not applicable

#### ANNEXURE TO SCHEDULE

#### **DUTIES AND RESPONSIBILITIES FOR THE POST OF 'DIETICIAN'**

1. To prescribe the diet to the normal in-patient.
2. To prescribe a diet to diseased patients with diabetes, Hypertension, and Renal diseases.

3. To Inspect the cooked food daily.
4. To supervise the Kitchen.
5. To check the food items before cooking.
6. To maintain the register for dietary items.
7. Any other duties assigned to them from time to time.