



अण्डमान कॉलेज / **ANDAMAN COLLEGE**  
अण्डमान तथा निकोबार प्रशासन  
**ANDAMAN & NICOBAR ADMINISTRATION**  
श्री विजयपुरम / **SRI VIJAYA PURAM**

College Reg. No. 1027

E-mail Id: [andamancollege@gmail.com](mailto:andamancollege@gmail.com)

F. No. 2-25/Estt/ANCOL/GF/2025-26/

Dated the May, 2025

To,

1. The Chief Editor, The Daily Telegrams, Govt. Press, Sri Vijaya Puram with the request to arrange to publish the news item as a press note in the Daily Telegram consecutively for two days.
2. The Director (IP&T), Andaman & Nicobar Administration, Sri Vijaya Puram with request to arrange to publish the press note in the daily telegram consecutively for two days.
3. The News Editor, All India Radio, Sri Vijaya Puram with the request to broadcast the news item in the "Pradeshik Samachar" consecutively for two days.
4. The Director, Doordarshan Kendra, Sri Vijaya Puram with a request to telecast the news item in "Dweep Darpan" for two days in Public interest.
5. The Member Secretary (SOVTECH), Sri Vijaya Puram with the request to upload the press note on the website [www.andaman.gov.in](http://www.andaman.gov.in).

Sir,

Kindly arrange to publish / broadcast/telecast the following as a news item in your esteemed daily/media in the public interest.

**NOTICE**

The Andaman College (ANCOL) proposes to prepare a panel of Guest faculties in the following disciplines on as and when required basis for the Academic Session 2025-2026 in B.Com (General), B.Com (Corporate Secretaryship), B.A (Economics), B.A (English) & English Foundation, B.Sc (Psychology), B.A (Sociology), B.B.A (Business Administration), B.P.A. Music (Hindustani Vocal and Instrumentation), Library Science, Physical Education, Hindi Foundation, Tamil Foundation, Bengali Foundation, Understanding in India/ Public Administration, Health & Wellness- Yoga Education-Sports and Fitness, Environmental Studies, Digital Technologies, Herbal Nutrition, Electronic in Everyday Life, Basic Botany, Chemistry in Everyday Life, Basic Zoology, Science and Society and Basic Mathematics.

The Guest Lecturers/Resource Persons shall be paid honorarium @ Rs. 1500 per lecture subject to a maximum of Rs.50,000/- per month as per the UGC norms. The appointment will be purely on a temporary basis depending upon the requirement of the teaching workload in the concerned subject. The detailed Notice and Application Format and self-marking proforma shall be downloaded from the college's official website <https://ancol.andaman.gov.in>. The duly filled in application form, self-marking proforma along with self-attested relevant documents and testimonials should be submitted on or before 19.06.2025 at 3.30 pm in the Andaman College Office.

**(Dr. S. Jayakumar)**  
Principal, ANCOL



**ANDAMAN COLLEGE (ANCOL) SRI VIJAYA PURAM  
APPLICATION FOR THE POSITION OF GUEST FACULTY / RESOURCE PERSON  
FOR THE ACADEMIC YEAR 2025-2026**

Application of Guest Faculty/ Resource Person for the  
Subject/ Department.....

Affix  
Self-attested  
passport-size  
photo

**A. PERSONAL INFORMATION:**

Sl No.	Candidate Particulars	
1.	Name of the Applicant (in Block Letters)	
2.	Date of Birthday and Age	
3.	Father's / Mother's Name	
4.	Gender (Male/Female)	
5.	Address for communication with pin code, Mobile No. Email- (In capital letters)	
		Mobile No:
		Email Id:
6.	SC/ST/OBC/Physical challenged	

**B. Education / Academic Qualification (attach self attested certificates):**

Exam Passed	Name of Degree	Year of Passed	University/ College	Specialization / Discipline	Maximum marks	Marks Secured	(%) of Marks/ Grade
Graduation							
Post Graduation							

M.Phil							
Ph.D							
NET with JRF							
NET							

**C. Details of the Research paper published in journals/Chapter in Books (attach self-attested documents)**

1.

2

3.

**D. Information of previous Experience of Teaching in College**

**(attach self-experience certificates)**

SL NO	Post held	Name of the College/University	From	To	Total Duration/Work Experience		
					Years	Months	Days
1.							
2.							
3.							
4.							

**E. Awards, if any (Attach proof):**

**DECLARATION**

I do hereby declare that the information given by me for all the required particulars is to the best of my knowledge. In case, any information given by me above is/are found to be false at any time, I agree that my candidature may be canceled or terminated without any notice and I agree that the appropriate disciplinary action may be initiated against me.

Place:

Date:

**Signature of the candidate**

**Name of the Candidate**



**ANCOL, SRI VIJAYA PURAM**  
**PROFORMA OF SELF ASSESSMENT MARKING BY THE CANDIDATE FOR SELECTION OF**  
**RESOURCE PERSON FOR THE ACADEMIC YEAR 2025-2026**  
**(Table 3.8)**

**Criteria for Shortlisting of Candidates**

SL. NO.	Qualification	MARKING PATTERN	SELF-MARKING OF THE CANDIDATE
1.	Graduation	80% and above=21	
		60% to less than 80% = 19	
		55% to less than 60% = 16	
		45 % to less than 55% = 10	
2.	Post-Graduation	80% and above = 25	
		60% to less than 80% = 23	
		55 % (50% in case of SC/ST/OBC (Non-creamy layer/PWD) to less than 60%) = 20	
3.	M.Phil	60% and above = 07	
		55 % to less than 60% = 05	
4.	Ph.D	25	
5.	NET with JRF	10	
	NET	08	
	SLET/SET	05	
6.	Research publications ( 2 marks for each research publication published in a peer-reviewed/UGC-listed journal)	06	
7.	Teaching experience (0.2 marks for each completed month and a maximum of 10 marks for 50 months)*	10	
8.	Awards		
	(International / National Level (Awards given by International Organizations/ Government of India/ Government of India recognized National Level Bodies	3	
	State Level (Awards given by State Government	2	
	<b>GRAND TOTAL</b>	-	

#However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately. Note:

- (A) (i) M.Phil + Ph.D Maximum - 25 Marks
- (ii) JRF/NET/SET Maximum - 10 Marks
- (iii) In awards Category Maximum -03 Marks

**(B) Academic, Research & Teaching Experience Score of the Candidate**

Particulars	Marks	Score of the candidate
Academic score	84	
Research Publication	06	
Teaching Experience	10	
<b>Total</b>	<b>100</b>	

**(D) SET/SLET score shall be valid for appointment in respective State Universities/ Colleges/Institutions only.**

1. (\*) The period of teaching experience will be counted as follows.
  - a) For one month of experience 0.2 marks will be awarded.
  - b) If less than 30 days of work experience in a particular month then 15 days and above work experience in the particular month will be considered as one month and 0.2 marks will be awarded.

**Place:**

**Date:**

**Name of the Candidate and Signature**