



**OFFICE OF THE ANDAMAN & NICOBAR STATE AYUSH
SOCIETY**

VACANCY NOTICE

SI No	Name, No. of the Posts & Salary	Recruitment Criteria/Rules
1	MO-cum-CHO, Ayurveda-01 @ Consolidated pay upto Rs. 40,000/- p.m (Rs. 25000/ p.m as fixed remuneration and Rs.15000/ p.m. as performance linked incentives)	<u>Essential:</u> i. A degree in Ayurveda of a recognized University/ Statutory State Board/Council/ Faculty of Indian Medicine or equivalent recognized under the Indian Medical Central Council Act 1970/ NCISM Act 2020. ii. Enrolment in the State Register or Central Register of Ayurveda. <u>Desirable:</u> i. 02 (two) years of Ayurveda practice in a recognized Hospital or Dispensary. <u>Age Criteria:</u> Not above 45 years. Relaxable as per norms of A&N Administration.

**APPLICATION FORM FOR THE
POST OF IN A&N STATE AYUSH
SOCIETY (NAM)**

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UNDERTAKING

1	Name (in Block Letters)		
2	Father/Husband's Name		
3	Sex (Male/Female)		
4	Date of Birth		
5	Address with Correspondence with Mobile / Phone Number		
6	Permanent Address		
7	Academic Qualifications: -		
8	Examinations	Total Marks	Marks Secured
9	Relevant Experience in recognized Institution/ Hospital.		
10	Experience details		
11	Email ID		
12	Identity Proof- (Any one) (Aadhar /PAN/Islander Card/Local Certificate/ Driving License)		

Certified that the information/particulars furnished above are true to the best of my knowledge and based on the documents available with me and I undertake to produce the original documents at the time

of interview.

Date:

Place:

Signature of the Applicant

Documents to be enclosed with the application:

- i. Self-attested photocopies of academic documents supporting your educational qualifications i.e. mark sheets and all relevant certificates for 10th, 12th, Degree, PG, Diploma, Provisional, and Internship Completion certificates etc, as applicable, from a recognized University / Institute/Board etc.
- ii. **Experience certificate(s)** specifying **NATURE & PERIOD** of experience should be enclosed.
- iii. Identification proof (any one) mentioned in Sl.No. 12 of the application format.

**APPLICATION SHOULD BE SENT IN A COVER SUPERSCRIPED
“APPLICATION FOR THE POST OF(As Applicable)
.....” ON OR BEFORE 19.11.2026 BY 4.00 PM AND
SHOULD BE ADDRESSED TO 'OFFICE OF A & N STATE AYUSH
SOCIETY', 2^{N D} FLOOR AYUSH HOSPITAL, JUNGLIGHAT, SRI
VIJAYA PURAM-744103, e-mail: ayushpb01@gmail.com**

GENERAL INFORMATION

- i. The appointment will be made purely on merit basis.
- ii. Interested candidates fulfilling the eligibility are requested to apply in the prescribed format in A4 size paper in prescribed

Digitally signed by
Kalyan Pandurang Kadbhane
Date: 19-10-2026 13:43:46

format.

- iii. While applying for the post, the applicant should ensure that he/she fulfils the eligibility and other norms, and that the particulars furnished by him/ her are correct in all respects; and suppression of material information would lead to disqualification at any stage.
- iv. Interested candidates shall be ready to work in remote / hard areas as and when directed and also may have to travel to remote/hard areas as required.
- v. Incomplete/defective applications, applications without photograph of the candidates shall be summarily rejected.
- vi. Candidates shall/ may be shortlisted for the Interviews, based on the criteria approved by the competent authority.
- vii. The engagement will be as per the guidelines of A&N State AYUSH Society (NAM) **purely on Contract basis for period of 11 months**. The selected candidates shall be liable to serve anywhere in the Andaman & Nicobar Islands. Any extension or renewal of the contract, if any, shall be subject to a review of the performance, contribution to the Dept. and mutually agreed terms and guideline of GoI from time to time. However, this would not be construed in any manner a promise for the regular appointment under A&N State AYUSH Society /A&N Administration.
- viii. No individual call letters will be issued for appearing in the interview.
- ix. No TA/DA shall be payable for appearing in the interview.

Deputy Director (AYUSH)