



जिला रजिस्टर प्राधिकरण का कार्यालय, दक्षिण अंडमान
OFFICE OF THE DISTRICT REGISTERING AUTHORITY, SOUTH
ANDAMAN

और/AND

उपायुक्त, दक्षिण अंडमान
DEPUTY COMMISSIONER, SOUTH ANDAMAN



03192-206807
03192-206809

EMAIL: Southandaman.an-dra@nic.in
dhssouthandaman@gmail.com

CIRCULAR

This is to inform that the provisional registration of the below-mentioned clinical establishment, registered under South Andaman, is approaching its expiration date. It is imperative that take immediate action to renew clinical registration to ensure uninterrupted operations and compliance with regulatory requirements.

Therefore, the concerned clinical establishment is hereby advised to apply for renewal online @ www.clinicalestablishments.gov.in and submit your application along with all necessary documents and prescribed fees to avoid any disruptions.

Further, if below- mentioned clinical establishments fails to renew its provisional registration on time, it may face disruptions in services and penalties, as outlined in Clause 5, sub Section 5(vi) of the Andaman & Clinical Establishment (Registration ad Regulation) Rules, 2013

District coordinator i/c
District Registering Authority (SA)

To:-

1. The Pillar Health Center, Lamba Line (Expiry Date: 21.07.2025).
2. Syamala Clinic, Goal Ghar (Expiry Date: 25.07.2025).
3. Amritha Health Centre, Shadipur (Expiry Date: 25.07.2025).
4. Ritika's Diagnostic Solutions Pvt. Ltd., Garacharma (Expiry Date: 24.07.2025).
5. H.M. Homoeopathy Clinic, Garacharma (Expiry Date: 25.07.2025).
6. Kusum Homoeo Care, Garacharma (Expiry Date: 25.07.2025).
7. The Tooth Doctor, Pathar Gudda (Expiry Date: 25.07.2025).
8. Dr. Agarwal's Eye Hospital (Rep. by Agarwal Health Care), RGT Road, Near Radha Govind Temple (Expiry Date: 25.07.2025).
9. Eyecon Clinic, Garacharma (Expiry Date: 25.07.2025).
10. Das Dentistry Dental Clinic, Junglighat (Expiry Date: 24.07.2025).
11. The In-charge, A&N Website (www.andaman.gov.in) with a request to upload the above content on the official web portal.

Copy to:-

1. The PA to DC, SA for kind information to the Chairman, DRA, SA.
2. The Director of Health Services, A&N Administration Port Blair for information.
3. The Nodal Officer (UTC-CERR) for information.

District coordinator i/c
District Registering Authority (SA)

F.No. 5/DRA (SA)/DC/CERR (Pro & Cert)/2021-21/115
Dated 26.06.2025