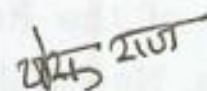


अण्डमान तथा निकोबार प्रशासन
सचिवालय

श्री विजयपुरम , दिनांक 04th नवम्बर, 2025

अधिसूचना

सं. / 2025, फा. सं. 2-116/2025/(राजस्व),- गृह मंत्रालय, भारत सरकार के महारजिस्ट्रार का कार्यालय, नई दिल्ली द्वारा जारी दिनांक 16.10.2025 के निम्नलिखित अधिसूचना सं. एस.ओ. 4698(अ). को आम जनता के सूचनार्थ एतद्वारा पुनः प्रकाशित किया जाता है।


सहायक सचिव (राजस्व)

गृह मंत्रालय
(भारत के महारजिस्ट्रार का कार्यालय)

अधिसूचना

नई दिल्ली, 16 अक्तूबर, 2025

का. आ. 4698(अ).- केंद्रीय सरकार, जनगणना अधिनियम, 1948 (1948 का 37) की धारा 17क के साथ पठित जनगणना नियम, 1990 के नियम 6घ द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, भारत की जनगणना, 2027 के पहले चरण के पूर्व-परीक्षण के संचालन के लिए उक्त अधिनियम के उपबंधों का विस्तार करती है। भारत की जनगणना, 2027 के पहले चरण के पूर्व-परीक्षण अर्थात् चयनित नमूना क्षेत्रों में मकानसूचीकरण और मकानों की गणना सभी राज्यों और संघ राज्यक्षेत्रों में 10 नवंबर, 2025 से 30 नवंबर, 2025 तक संचालित किया जाएगा। तारीख 1 नवंबर, 2025 से तारीख 7 नवंबर, 2025 तक स्व-गणना के लिए भी विकल्प होगा।

(फा. सं. 9/8/2025-सीडी (सीइएन)

मृत्युंजय कुमार नारायण, भारत सरकार के महारजिस्ट्रार एवं जनगणना आयुक्त

**ANDAMAN & NICOBAR ADMINISTRATION
SECRETARIAT**

Sri Vijaya Puram, dated the 04th November' 2025

NOTIFICATION

No. /2025, F.No.2-116/2025/(Rev), - The following Notification No. S.O.4698 (E) dated 16.10.2025 issued by Office of the Registrar General, India, Ministry of Home Affairs, New Delhi, is hereby republished for information of general public.

Digitally signed by

A. Yesu Raj

Date: 04-11-2025

11:26:33
Assistant Secretary (Revenue)

**MINISTRY OF HOME AFFAIRS
(Office of Registrar General, India)
NOTIFICATION**

New Delhi, the 16th October, 2025

S.O. 4698(E).--- In exercise of the powers conferred by section 17A of the Census Act, 1948 (37 of 1948) read with rule 6D of the Census Rules, 1990, the Central Government hereby extends the provisions of the said Act for conduct of pre-test of first phase of Census of India, 2027. The pre-test of first phase of Census of India, 2027 that is Houselisting and Housing Census in selected sample areas shall be conducted from 10th November, 2025 to 30th November, 2025 in all States and Union territories. There shall also be an option for self-enumeration from 1st November, 2025 to 7th November, 2025.

[F.No. 9/8/2025-CD(Cen)]

MRITUNJAY KUMAR NARAYAN, Registrar General and Census
Commissioner, India

Copy to:-

1. The Secretary to Hon'ble Lt. Governor, Raj Niwas, Sri Vijaya Puram.
2. Shri. Mritunjay Kumar Narayan, Registrar General and Census Commissioner, Ministry of Home Affairs, Government of India, New Delhi, 110011, E-mail rgi.rgi@gov.in for kind information.
3. The Secretary, Municipal Council, Sri Vijaya Puram.
4. The Deputy Commissioner, South Andaman District, Sri Vijaya Puram.
5. The Deputy Commissioner, North & Middle Andaman District, Mayabunder.
6. The Deputy Commissioner, Nicobar District, Car Nicobar.
7. The Director, Statistics, A&N Islands, Sri Vijaya Puram.
8. The Director, Census Operation, A&N Islands, Sri Vijaya Puram.
9. The Director, RD Panchayat, A&N Islands, Sri Vijaya Puram.
10. The Director, Health, A&N Islands, Sri Vijaya Puram.
11. The Chief Editor, Daily Telegram, Sri Vijaya Puram, with the request to publish the above said Notification in the Daily Telegram for 02 consecutive days.
12. The Chief Editor, Dweep Samachar, Sri Vijaya Puram, with the request to publish the above said Notification in the Dweep Samachar for 02 consecutive days.
13. The Manager, Govt. Press, Sri Vijaya Puram, with the request that the above said Notification may kindly be published in the A&N Gazette, forthwith and supply 50 copies of the Gazette to the Assistant Secretary (Revenue), Secretariat, **immediately before 10.11.2025.**
14. The Deputy Secretary (Law), A&N Administration, Secretariat, Sri Vijaya Puram.
15. The Sr. PS to Chief Secretary, A&N Administration for kind information of the Chief Secretary.

16. The PS to Secretary (Revenue) for kind information of the Secretary (Revenue).
17. The Assistant Manager, IT, EDP Cell, A&N Administration, Secretariat with the request to upload the same in the Official Website of the Administration.

Copy to:-

1. The Secretary to Health & Government for kind information.
2. The Secretary, Revenue Department, Government of India, New Delhi 110011, E-mail: revenue@india.gov.in for kind information.
3. The Secretary, Ministry of Health & Family Welfare, Government of India, New Delhi 110011, E-mail: health@india.gov.in for kind information.
4. The Deputy Commissioner, South Arcot District, Chennai 600 002, Tamil Nadu.
5. The Deputy Commissioner, North Arcot District, Chennai 600 002, Tamil Nadu.
6. The Deputy Commissioner, West Arcot District, Chennai 600 002, Tamil Nadu.
7. The Deputy Commissioner, East Arcot District, Chennai 600 002, Tamil Nadu.
8. The Deputy Commissioner, North Arcot District, Chennai 600 002, Tamil Nadu.
9. The Deputy Commissioner, South Arcot District, Chennai 600 002, Tamil Nadu.
10. The Deputy Commissioner, West Arcot District, Chennai 600 002, Tamil Nadu.
11. The Deputy Commissioner, East Arcot District, Chennai 600 002, Tamil Nadu.
12. The Deputy Commissioner, North Arcot District, Chennai 600 002, Tamil Nadu.
13. The Deputy Commissioner, South Arcot District, Chennai 600 002, Tamil Nadu.
14. The Deputy Commissioner, West Arcot District, Chennai 600 002, Tamil Nadu.
15. The Deputy Commissioner, East Arcot District, Chennai 600 002, Tamil Nadu.

AM(IT), EDP Cell