

## PRESS NOTE

**Sri Vijaya Puram :** The Department of Fisheries, in association with the IP & T Department, Andaman & Nicobar Administration, and with the financial support of National Fisheries Development Board (NFDB), Hyderabad, proposes to organize the second edition of "Island Seafood Festival" on 15<sup>th</sup> and 16<sup>th</sup> January 2026, on promotion of Seafood Consumption culture and Tuna Cluster Development in the Andaman & Nicobar Islands.

The festival aims to showcase the rich seafood diversity and fisheries-based livelihoods of the islands. It will feature cultural programmes, seafood cooking demonstrations, public competitions, and interactive sessions. The event is intended to popularize the island seafood culture among the local population as well as tourists, while promoting domestic fish marketing and increased fish consumption. The festival will also focus on creating awareness about flagship fisheries schemes such as Pradhan Mantri Matsya Sampada Yojana (PMMSY) and PM-MKSSY through farmer-scientist interaction meets and outreach activities.

During the festival stalls will be allotted to interested Fisheries Associations/Entrepreneurs/ Fish Co-operatives / Aquarium shops/ Hotels & Restaurants / Women SHG's/NGOs etc to showcase various fisheries related Activities /Products/services including Live, Fresh, Chilled, Frozen fish products and other value added products, Seafood cuisines, Aquariums, Fish Feed, Essential Fisheries Requisite's, Sport Fishing Services etc. The venue and other details regarding allotment of stall to the interested beneficiaries will be intimated after selection.

The Interested individuals/firms may submit their application in prescribed format by 09<sup>th</sup> January, 2026 to Fisheries Training Centre, Marine Hill or by email (fisheriestrainingcentreani@gmail.com). For any details please contact:- 9594801891/8900942618.

The application format may be collected from Fisheries Training Centre, Marine Hill or download from <https://andamannicobar.gov.in/> and <https://anifisheries.andamannicobar.gov.in/> .

5/01/2026

Assistant Director of Fisheries (Ext. & Trg.)



133803 -M/75/2025-ADFEXT&TRG-Fisheries-FISH\_AN / 341  
**ANDAMAN AND NICOBAR ADMINISTRATION**  
**DIRECTORATE OF FISHERIES**  
Phone No.: 03192-232770. FAX: 03192-231474  
e-mail: [dirfish.and@nic.in](mailto:dirfish.and@nic.in)

\*\*\*

14,  
Sri Vijaya Puram, dated the 05 January, 2026

To,

- 1) The Chief Editor, Daily Telegrams, Sri Vijaya Puram with the request to publish the above Press Note in the Daily Telegrams.
- 2) The News Editor, All India Radio, Sri Vijaya Puram with the request to broadcast the news item in the Pradeshik Samachar.
- 3) PA to Director (Tourism) for kind information of the Director (Tourism), A&N Administration
- 4) The Station Director, Doordarshan Kendra, Sri Vijaya Puram with the request to broadcast the news item in the Dweep Darpan programme.
- 5) The President, Andaman Chamber of Commerce and Industry , Sri Vijaya Puram .
- 6) Notice board of all Zonal Fisheries Office and Fisheries Sub stations of Department of Fisheries , A&N Administration .

Copy is also forwarded to:-

1. PS to Secretary (Fy.) for kind information of the Secretary (Fy.), A & N Administration.
2. PA to Director of Fisheries for kind information of the Director of Fisheries, A&N Administration .
3. The Joint Director (Fisheries), A & N Islands for information.

Assistant Director of Fisheries (Ext & Trg)

**Application for allotment of stall in Island Seafood Festival to be held on 15<sup>th</sup> – 16<sup>th</sup> January, 2026 at Sri Vijaya Puram .**

1.	Name of the Individual/Firm		
2.	Address		
3.	Contact Number		
4.	Aadhaar No. / Firm Registration No. (copy to be enclosed) (In case of food service establishment, please enclose copy of FSSAI registration)		
5.	Category of the Participant	1) Fisherman Associations 2) Entrepreneurs 3) Fish Co-operatives 4) Hotels & Restaurant 5) Aquarium Shops 6) Sport Fishing Vessel Owners 7) NGO's 8) Women SHG's 9) Government Organization	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
6.	List of the product / service / activities proposed for showcase and sell in the event		
7.	Present activity in connection with Fisheries & Aquaculture (Brief of 100 words)		

Signature of Applicant